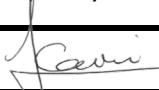
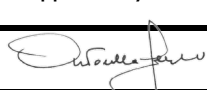


|                                                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
|--------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|
|           |      | <h1>PANCETTA TESA</h1>                                                                                                                                            |                                                                                                                                                                                                                                 | <b>COD. ART. SLPA007</b><br><br>mod. 7.2.1.01<br>rev. 1 del 04.12.14                  |                 |
| <b>PICTURE PRODUCT</b>                                                                     |      |                                                                                                                                                                   | <b>HEADQUARTERS AND PRODUCTION</b>                                                                                                                                                                                              |                                                                                       |                 |
|           |      |                                                                                                                                                                   | <h2>Salumificio Gerini S.p.a.</h2> <p>Viale Hanoi 50 - 50065 - Pontassieve - FI-<br/> Telefono + 39 055 8368559 - 8315207<br/> Fax + 39 055 8368397<br/> e-mail: <a href="mailto:info@gerinispa.com">info@gerinispa.com</a></p> |                                                                                       |                 |
| <b>GENERAL FEATURES</b>                                                                    |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Product name                                                                               |      | PANCETTA TESA                                                                                                                                                     |                                                                                                                                                                                                                                 | Brand                                                                                 |                 |
| EAN Code                                                                                   |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 | Salumificio Gerini S.p.a.                                                             |                 |
| Description                                                                                |      | Unskinned pork belly, trimmed and shaped into a rectagle, seasoned with traditional Tuscan spice mix, dry-cured and finished with a layer of ground black pepper. |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Average weight:                                                                            |      | 1,5 kg. - 2,5 kg.                                                                                                                                                 |                                                                                                                                                                                                                                 | Weight per package:                                                                   |                 |
|                                                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 | UNIT:                                                                                 |                 |
|                                                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 | weight (kg.)                                                                          |                 |
| <b>FEATURES OF CONSERVATION</b>                                                            |      |                                                                                                                                                                   | <b>TECHNICAL FEATURES</b>                                                                                                                                                                                                       |                                                                                       |                 |
| TMC                                                                                        |      |                                                                                                                                                                   | Provenienza                                                                                                                                                                                                                     |                                                                                       |                 |
| Expiration date                                                                            |      |                                                                                                                                                                   | 180 gg.                                                                                                                                                                                                                         |                                                                                       |                 |
| Temperature preservation                                                                   |      |                                                                                                                                                                   | T < +14°C                                                                                                                                                                                                                       |                                                                                       |                 |
| Temperature preservation opened package                                                    |      |                                                                                                                                                                   | T < +14°C                                                                                                                                                                                                                       |                                                                                       |                 |
|                                                                                            |      |                                                                                                                                                                   | Dimensions                                                                                                                                                                                                                      |                                                                                       |                 |
|                                                                                            |      |                                                                                                                                                                   | Packing                                                                                                                                                                                                                         |                                                                                       |                 |
|                                                                                            |      |                                                                                                                                                                   | Pack                                                                                                                                                                                                                            |                                                                                       |                 |
|                                                                                            |      |                                                                                                                                                                   | As request                                                                                                                                                                                                                      |                                                                                       |                 |
| <b>INGREDIENTS</b>                                                                         |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Pork (belly), salt, sugars (dextrose, sucrose), herbs and natural aromas.                  |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Preservative: E250, E252. Antioxidant: E301.                                               |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Allergens (Dir. 2003/89 / EC)                                                              |      | Allergens Free                                                                                                                                                    |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Statement O.G.M.                                                                           |      | GMOs Free                                                                                                                                                         |                                                                                                                                                                                                                                 |                                                                                       |                 |
| <b>MODE OF CONSUMPTION</b>                                                                 |      | Before remove pork rind.                                                                                                                                          |                                                                                                                                                                                                                                 | <b>INTENDED USE</b>                                                                   |                 |
|                                                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 | Consumer goods.                                                                       |                 |
| <b>MICROBIOLOGICAL FEATURES</b>                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Comply with the limits of the law EC Reg. 853/2004 and 2073/2005 and subsequent amendments |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| <b>TASTING</b>                                                                             |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Internal appearance                                                                        |      | Typical pink color                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Structure                                                                                  |      | Compact                                                                                                                                                           |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Flavor                                                                                     |      | Typical                                                                                                                                                           |                                                                                                                                                                                                                                 |                                                                                       |                 |
| Smell                                                                                      |      | Aromatic notes                                                                                                                                                    |                                                                                                                                                                                                                                 |                                                                                       |                 |
| <b>FEATURES SHIPPING</b>                                                                   |      | Alimentary                                                                                                                                                        |                                                                                                                                                                                                                                 | <b>TEMPERATURE TRANSPORT</b>                                                          |                 |
|                                                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 | Vehicle with temperature control conform to current regulations.                      |                 |
| <b>CHEMICAL PHYSICAL</b>                                                                   |      | <b>NUTRITION FACTS per 100 g of product</b>                                                                                                                       |                                                                                                                                                                                                                                 |                                                                                       |                 |
| pH                                                                                         | 4,9  | Energy Kcal (Kj)                                                                                                                                                  |                                                                                                                                                                                                                                 | 470 (1942)                                                                            | Carbohydrates g |
| Aw                                                                                         | 0,87 | Protein g                                                                                                                                                         |                                                                                                                                                                                                                                 | 18                                                                                    | Total fat g     |
| Sugar g                                                                                    | 0    | Saturated fatty acids g                                                                                                                                           |                                                                                                                                                                                                                                 | 14,9                                                                                  | Salt g          |
|                                                                                            |      |                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                       |                 |
| <b>RELEVANT LEGISLATION</b>                                                                |      |                                                                                                                                                                   | <b>EC NUMBER</b>                                                                                                                                                                                                                |                                                                                       |                 |
| Reg. CE 853/04                                                                             |      |                                                                                                                                                                   | IT 1612 S CE                                                                                                                                                                                                                    |                                                                                       |                 |
| Date                                                                                       |      | Compiled by R.A.Q.                                                                                                                                                |                                                                                                                                                                                                                                 | Approved by D.G.                                                                      |                 |
| 30/07/2020                                                                                 |      |                                                                                |                                                                                                                                                                                                                                 |  |                 |